

STATE OF **MISSISSIPPI**  
COUNTY OF **DESOTO**

7593565 - 454 H01  
0096985574

# ASSIGNMENT OF DEED OF TRUST

POOL #: 548857  
673

FOR VALUE RECEIVED, the undersigned conveys, assigns and transfers to  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, its successors and assigns, as nominee for  
**PNC MORTGAGE CORP. OF AMERICA**, its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026  
("ASSIGNEE") all beneficial interest under that certain Deed of Trust, dated July 13, 2000, executed by  
**FINNEY, JANICE S. FINNEY, BONNER C.**

\_\_\_\_\_, Grantor, to  
**G. TOMMY BASTIAN**, Trustee,  
and recorded 7/17/00, in Book 1229, Page 262, the Record of Mortgages and  
Deeds of Trust on Land in the Office of the Chanery Clerk of the Judicial District of **DESOTO**  
County, Mississippi.

LOT 206, SECTION C, DICKENS PLACE, PLANNED UNIT DEVELOPMENT, SITUATED IN SECTIONS 9 AND 16, TOWNSHIP 2  
SOUTH, RANGE 7 WEST, DESOTO COUNTY, MISSISSIPPI, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 66, PAGE 16-20,  
IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI

Property Address: **4440 WINDSLET COVE, SOUTHAVEN, MS 38672**

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, all liens  
securing the payment of said note or notes, and all rights accrued or to accrue under said Deed of Trust.

Dated:  
**February 01, 2001**

**NORTH AMERICAN MORTGAGE COMPANY**

STATE OF **CALIFORNIA**  
COUNTY OF **SONOMA**

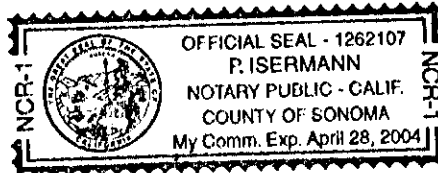
BY:   
**S. REICHARDT**  
ITS: MORTGAGE SERVICE OFFICER

On **February 01, 2001**, before me **P. ISERMANN**, a Notary Public,  
personally appeared **S. REICHARDT**

, personally know to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 



**ASSIGNOR NAME AND ADDRESS:**  
**NORTH AMERICAN MORTGAGE COMPANY**  
**3883 AIRWAY DRIVE**  
**SANTA ROSA, CA 95403**  
**DOC MANAGEMENT AU 054**

**ASSIGNEE NAME AND ADDRESS:**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
**P.O. BOX 2026**  
**FLINT, MI 48501-2026**

**THIS INSTRUMENT PREPARED BY:** **P. LEACH**  
**NORTH AMERICAN MORTGAGE COMPANY**  
**3883 AIRWAY DRIVE PH # (707) 525-3453**  
**SANTA ROSA, CA 95403**  
**WHEN RECORDED RETURN TO:**  
**NORTH AMERICAN MORTGAGE COMPANY**  
**PO BOX 808005**  
**PETALUMA, CA 94975**  
**ATTN: PATTY LEACH - AU8008 - AMAT**  
**MS-1.RSL PNC01A**  
**MIN 100012400969855747 MERS PHONE: 1-888-679-6377**

STATE MS - DESOTO CO. <sup>B<sup>v</sup></sup>

MAR 2 10 55 AM '01

BK 1295 229  
W F K.